

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.N.J.P.S.N.M.S. TRUST'S HIGHER PRIMARY SCHOOL, NIDASOSHI-591236
2	AFFILIATION NO (IF APPLICABLE)	830743
	STATUS OF AFFILIATION	PROVISIONAL AFFILIATION SECONDARY LEVEL
	AFFILIATION PERIOD	01/04/2019 TO 31/03/2022
3	SCHOOL CODE (IF APPLICABLE)	45880
4	COMPLETE ADDRESS WITH PIN CODE	S.N.J.P.S.N.M.S. TRUST'S HIGHER PRIMARY SCHOOL, NIDASOSHI-591236 TAL: HUKKERI DIST: BELGAUM STATE: KARNATAKA
5	PRINCIPAL NAME & QUALIFICATION	UMESH B NAIK B.TCH. B.Ed.
6	SCHOOL EMAIL ID	sjpn_trustsch_nidasoshi@yahoo.in
7	CONTACT DETAILS (LAND LINE / MOBILE)	0833 33278833/ 9448814572

B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	AFFILIATION UP TO SECONDARY LEVEL CLICK HERE: CBSE Affiliation Paper
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	S.N.J.P.S.N.M.S. TRUST NIDASOSHI REGISTRATION NO. E596(BGM) VALID TILL 19/04/2022 CLICK HERE: Trust Registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	NOC ISSUED BY THE UNDER SECRETARY STATE EDUCATION DEPT. BANGALORE CLICK HERE: NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	SCHOOL RECOGNITION CERTIFICATE ISSUED BY BLOCK EDUCATION OFFICER RENEWAL FROM 2021-22 UP TO 2025-26 CLICK HERE: 1 to 8 Renewal Scan Copy

5	COPY OF VALIED BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	SCHOOL BUILDING CERTIFICATE ISSUED BY KARNATAKA PUBLIC WORKS DEPT. VALID UP TO 10/08/2046 CLICK HERE: Building Safety Certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE AND SAFETY CERTIFICATE ISSUED BY KARNATAKA STATE FIRE AND SAFETY DEPT. HUBLI . CLICK HERE: Fire and Safety Renewal Copy
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION ORSELF CERTIFICATION BY SCHOOL	SELF CERTIFICATION BY SCHOOL CLICK HERE To be generated after part A fill
8	COPIES OF VALIED WATER HEALTH AND SANITATION CERTIFICATE	WATER AND HEALTH AND SANITATION CERTIFICATE CLICK HERE: Medical Certificate: Drinking Water

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER /SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	School Fees Structure
2	ANNUAL ACADEMIC CALENDER	ANNUAL ACADEMIC CALENDER School Planner
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	S.N.J.P.S.N.M.S. TRUST NIDASOSHI BORAD OF MAMANGEMENT MEMBER LIST Board Members List
4	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	SMC Committee
5	LIST OF THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	As school is sponsoring its first batch of std X to CBSE Board this academic year 2021-22.

RESULT OF CLASS X

SLNO	YEAR	NOS. OF REGISTERED STUDENTS	NOS OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	Nil	Nil	Nil	Nil	NIL

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMESH B NAIK
2	TOTAL NOS OF TEACHERS	48
	PGT	15
	TGT	11
	PRT	12
	NTT	5
	LIB	1
	PTI	1
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANITA KADOLI B.A. PSYCHOLOGIST
5	DETAILS OF CONSELLOR AND WELNESS TEACHER	CHANDAN S. BILLUR M.SC. PSYCOLOGY

CLICK HERE: [Staff Statement List](#)

CLASSWISE STUDENTS STRENGTH:

S.NO.	CLASS	DIVIION	STUDENT STRENGTH
1	STD 1	4	155
2	STD 2	3	120
3	STD 3	3	120
4	STD 4	3	106
5	STD 5	3	98
6	STD 6	3	95
7	STD 7	2	80
8	STD 8	2	80
9	STD 9	2	54
	TOTAL	25	908

LIBRARY DETAILS:

SIZE OF LIBRARY - 35x35 SQ FEET = 112 SQMTRS

TOTAL NUMBER OF BOOKS IN LIBRARY - 3550

REFERENCE BOOKS IN SCHOOL LIBRARY -200

PERIODICALS IN SCHOOL LIBRARY - 10

DAILIES IN THE SCHOOL LIBRARY - 5

SCHOOL LIBRARY HAS INTRNET CONNECTIVITY.

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL IN SQ. METERS	20234 SQ. MTRS.	
	TOTAL AREA OF SCHOOL GROUND	3500 SQ. MTRS.	
2	NUMBER AND SIZE OF THE CLASS ROOMS (IN SQ. METER) OUT OF WHICH 13 SMART CLASS ROOM	20x25 SQ FEET = 46.45 SQMTRS	26
3	COMPOSITE SCIENCE LAB	25x24 SQ FEET = 55.74 SQMTRS	1
	MATHS LAB	25x24 SQ FEET = 55.74 SQMTRS	1
	COMPUTER LAB	25x24 SQ FEET = 55.74 SQMTRS	1
	LANGUAGE LAB	25x24 SQ FEET = 55.74 SQMTRS	1
	LIBRARY	35x35 SQ FEET = 112 SQMTRS	1
	FUNCTION HALL	40x275 SQ FEET = 278 SQMTRS	1
	LARGE SIZE ROOMS	25x24 SQ FEET = 55.74 SQMTRS	2
	SMALL SIZE ROOMS	10x12 SQ FEET = 11.15 SQMTRS	2
	MEDIUM SIZE ROOMS	25x24 SQ FEET = 55.74 SQMTRS	3
	VACANT ROOMS	20x20 SQ FEET = 37.16 SQMTRS	2
	GENTS STAFF ROOM	12x12 SQ FEET = 13.37 SQMTRS	1
	LADIES STAFF ROOM	12x12SQ FEET = 13.37 SQMTRS	1
	OFFICE	20x20 SQ FEET = 37.16 SQMTRS	1
	STORE SICK ROOM	20x20 SQ FEET = 37.16 SQMTRS	1
	SICK ROOM	10x12 SQ FEET = 11.15 SQMTRS	1

4	INTERNET FACILITY(Y/N)	BSNL BROAD BAND FACILITIES AVAILABLE
5	NUMBER OF GIRLS TOILETS	26
6	NUMBER OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=v6oh2QooYyo https://www.youtube.com/watch?v=4UZPHL1rMrQ

TEXT BOOKS PRESCRIBED BY THE SCHOOL:

CLICK HERE: [Text Book Requirement File](#)

ANNUAL REPORT OF THE SCHOOL :

CLICK HERE: [Annual Report](#)

SCHOOL TRANSFER CERTIFICATE

CLICK HERE: [School TC](#)